

# THE CORPORATION OF THE TOWNSHIP OF ENNISKILLEN

THIRD MEETING

MINUTES

FEBRUARY 17 2026

A meeting of the Council of the Township of Enniskillen was held on Tuesday February 17 2026 at 4:30 pm at the Enniskillen Township Council chambers.

## Pecuniary Interest

Mayor Marriott requested that each member of Council declare an interest at the appropriate time within the agenda where an interest may exist.

### A. Moved by Councillor Van Dun

Seconded by Councillor Krall

That the minutes of the meeting of February 2 2026 be adopted as circulated.

Carried.

### B. Interviews

1. 4:30 pm - Ross Stuart, Inspector and Detachment Commander OPP and John McCharles, Deputy Chair Presentation Lambton Group OPP Detachment Board. Mr. Stuart and Mr. McCharles presented information on the Lambton Group OPP Detachment Board, providing specific data related to the Township of Enniskillen. Mr. Stuart gave an overview of priority areas of focus related to policing in the County of Lambton. The Mayor thanked the representatives for the excellent presentation.
2. Public Works Superintendent Darcy Mitchell gave an update on public works operations. The winter proved to be busy for snow removal. There are currently two water service repairs scheduled this week. The Treasurer and Public Works Superintendent continue to work on the 2026 budget. The Black Creek Bridge on Marthaville Road tenders are being prepared with the goal of tenders closing on March 31 for an April 7 council award. Tenders will go out on or around March 10 with a 3-week tender. Staff will continue to work with the engineer throughout the process. The Mayor had questions related to delaying the project for one year if necessary depending on cost once tenders are received. The Clerk confirmed that The CHER and DFO permits would not be affected by a one to two year delay. As long as the scope of work does not change, they are still valid. It may require an extension from SCRCA as their permits are only valid for one to two years. Engineering designs would not be affected although there would be a need to reissue the tender documents.

3. 5:00 pm - Meeting to Consider Radford Piggott and Radford Piggott Branch Drain

Moved by Councillor Burke

Seconded by Councillor Van Dun

That the meeting to consider the Radford Piggott and Radford Piggott Branch Drain be opened.

Carried.

Present: David Moores, R. Dobbin Engineering Inc.

Landowners present: Carl Gray, Scott Piggott, Brian Piggott, Grant Piggott, Jeff and Connie Classen.

David Moores presented the report for the Radford Piggott and Radford Piggott Branch Drain. Emergency designation was applied to the two culverts in need of replacement. The new report incorporates both new culverts and updates the schedules of maintenance. Culvert #1 was moved at the request of Carl Gray with the additional cost of \$950.00 split between the property owner and the engineering firm.

Moved by Councillor Williams

Seconded by Councillor Krall

That the Radford Piggott and Radford Piggott Branch Drain be adopted.

Court of Revision will be scheduled as required.

Carried.

Moved by Councillor Van Dun

Seconded by Councillor Burke

That the meeting to consider the report for the Radford Piggott and Radford Piggott Branch Drain be closed and regular Council resume.

Carried.

A request was received from Jeff Huey for tile repairs on the 4<sup>th</sup> Concession Johnston Creek Drain. The Drainage Superintendent will review the request when the weather is more cooperative and report back.

C. Correspondence for information

Moved by Councillor Krall  
Seconded by Councillor Burke  
That Correspondence items # 1 - 6 be Received and Filed.  
Carried.

D. Correspondence requiring motions

Moved by Councillor Krall  
Seconded by Councillor Van Dun  
That the resolution from the Municipality of St. Charles for the adoption and phased implementation of a 2+1 highway program on Highways 17 and 11 as a nation-building project be received and filed.  
Carried.

Moved by Councillor Krall  
Seconded by Councillor Burke  
That the resolution from Prince Edward County support Bill 21, Protect Our Food Act, 2025 be supported.  
Carried.

Moved by Councillor Krall  
Seconded by Councillor Burke  
That the request from Lambton County Music Festival Donation be received and filed.  
Carried.

E. Accounts

Moved by Councillor  
Williams Seconded by  
Councillor Krall  
That the accounts be paid as circulated.  
Cheque #20036 - 20062 \$95,702.10  
Carried.

## F. Other Business

1. Moved by Councillor Krall  
Seconded by Councillor Williams  
That the quote from R. Dobbin Engineering Inc. be accepted for the 2026 OSIM Bridge Inspections in the amount of \$10,700.00 + HST.  
Carried.
  2. Moved by Councillor Van Dun  
Seconded by Councillor Burke  
That the Enniskillen Water Distribution System Inspection Report January 20, 2026 be accepted as presented.  
Carried
  3. Moved by Councillor Krall  
Seconded by Councillor Van Dun  
That the Enniskillen Water Distribution System Annual Report be accepted as presented.  
Carried
  4. Moved by Councillor Krall  
Seconded by Councillor Williams  
That the purchase of TOMRMS be approved as presented.  
Carried.
  5. Moved by Councillor Van Dun  
Seconded by Councillor Krall  
That the 2026 Municipal Insurance Program Quotation for the Policy Term March 15 2026 to March 15 2027 from Intact Public Entities Inc be accepted.  
Carried.
- G. By-laws  
Moved by Councillor Van Dun  
Seconded by Councillor Burke  
That first and second reading be given to By-laws 8, 9, 10 and 11 of 2026.  
Carried.

Moved by Councillor Krall  
Seconded by Councillor Williams  
That third and final reading be given to By-laws 8, 10 and 11 of 2026.  
Carried.

H. Adjournment

Moved by Councillor Williams  
Seconded by Councillor Krall  
That the meeting be adjourned.  
Carried.

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Mayor

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Clerk