THE CORPORATION OF THE TOWNSHIP OF ENNISKILLEN

THIRD MEETING AGENDA FEBRUARY 20 2024

A meeting of the Council of the Township of Enniskillen will be held on Tuesday February 20 2024 at 4:40 pm at the Enniskillen Council Chambers.

Pecuniary Interest

- A. Minutes
 Minutes of the meeting of February 5 2024
- B. Public Meetings

THE PROPOSED ZONING BY-LAW AMENDMENT APPLICATION would amend the Township of Enniskillen Zoning By-law 58 of 2015 as it applies to lands described as CON 10 W PT LOT 10 (municipally known as 3901 Petrolia Line). The applicant is proposing to rezone the property from Central Commercial 1 (C1) to a site-specific Commercial 1-1 (C1-1) Zone to further expand the permitted uses of the C1 Zone to permit operation of an electrical contracting business, personal automobile repair and open storage. The amending by-law will recognize these uses as well as establish zoning provisions for this property.

Correspondence: Jarod Preston County of Lambton

THE PROPOSED ZONING BY-LAW AMENDMENT APPLICATION would amend the the Township of Enniskillen Zoning By-law 58 of 2015 as it applies to lands described as CON 5 E PT LOT 8 (municipally known as 3760 Courtright Line).

CONSENT APPLICATION B-01-2024 has also been submitted to sever approximately 0.8 hectares of land (2 acres) of land with a single detached dwelling and detached shed from a farm property. The remaining 9.31 hectares (23 acres) is proposed to be merged with the neighbouring farm property on 3826 Courtright Line.

The approval of Consent Application B-01-2024 includes a condition that requires the applicant to obtain the proposed rezoning that will change the zoning of the retained land from Agricultural 1 (A1) to Agricultural – No Dwelling (A-ND).

Correspondence:
Jarod Preston County of Lambton
County of Lambton Public Works

C. Meeting to consider the Hodges Drain Report 5:15 pm

D. Interviews

Drains: Update Drainage Superintendent, Tenders Perkins Drain and

4th Concession Johnston Creek Drain Roads: Update Oil Springs Line verbal

Water: Enniskillen Water Distribution Annual Report

Trevor Brand:

E. Correspondence for information

- 1. Lambton Seniors' Advisory Minutes October 24 and Dec 19 2023
- 2. Ministry of Agriculture Food and Rural Affairs Drainage Superintendent
- 3. County of Lambton Council Highlights February 7 2024
- 4. County of Lambton Child Care Expansion
- 5. Dawn-Euphemia appointment to Lambton Police Board representative

F. Correspondence requiring motions

- 1. Resolution Petrolia combine OGRA and ROMA Conventions
- 2. Resolution Brantford reliable and accessible public rail transit
- 3. Resolution Renfrew Affordability of Water and Wastewater Systems
- 4. Resolution Hamilton Ontario Energy Board

G. Accounts

H. Other Business

- 1. Memo Insurance Renewal 2024-25
- 2. Memo Petrolia Draft Plan of Subdivision
- 3. Memo 2024 Fire Budget
- 4. Memo Community Risk Assessment

Bylaws

- 1. Bylaw 5 of 2024- Fee Bylaw
- 2. Bylaw 8 of 2024- Confirmation Bylaw
- 3. Bylaw 9 of 2024- Gray Rezoning
- 4. Bylaw 12 of 2024- Lewis McDougall Rating Bylaw
- 5. Bylaw 13 of 2024- Drain Rating Bylaw
- 6. Bylaw 15 of 2024- Hodges Drain 1&2 Reading

J. Adjournment